



**PUBLIC PROTECTION CABINET
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION
DIVISION OF PLUMBING
101 SEA HERO ROAD, SUITE 100
FRANKFORT, KENTUCKY 40601-5412
(502) 573-0397 FAX (502) 573-1058**

APPLICATION FOR LICENSE AS A JOURNEYMAN PLUMBER

I hereby apply for examination and license as a Journeyman Plumber. The exam fee of \$50.00, payable to Kentucky State Treasurer, is enclosed.

ALL QUESTIONS ON THE APPLICATION MUST BE ANSWERED. PLEASE TYPE OR PRINT ANSWERS.

<p>1. Are you a licensed Journeyman Plumber in another state?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>List each state and date you were first licensed:</p> <p>_____ Date _____</p> <p>_____ Date _____</p> <p>_____ Date _____</p> <p>How long have you worked at the business of plumbing?</p> <p>_____ Months _____ Years</p>	<p>3. NAME: _____</p> <p style="text-align: center;">(First) (Initial) (Last)</p> <p>Address: _____</p> <p style="text-align: center;">(Street, Route or Box Number)</p> <p>_____</p> <p style="text-align: center;">City State Zip</p> <p>County: _____</p> <p>Birth month: _____</p>
<p>2. Have you previously taken the examination for a Journeyman's Plumbing license in the State of KY?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Date of Last Examination: _____</p> <p>Results of Examination: _____</p>	<p>4. Are you a U.S. Citizen or a resident alien authorized to work in the United States?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p>

5. State the extent of your training (trade school, correspondence courses, etc.)



6. Attach W-2 Forms, an affidavit signed by a Kentucky-licensed master plumber employing you, or a copy of a plumbing license issued by another state to verify that you have completed two (2) consecutive years of experience in the plumbing trade.

7. Give name and complete address of your last three employers.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

Name of Employer: _____ From _____, 20____.

Address: _____ To _____, 20____.

THIS SECTION MUST BE INITIALED:

I have been convicted of a felony or a misdemeanor in the Commonwealth of Kentucky, any other state, or the United States. **YES** ____ or **NO** ____.
If you have been convicted of a felony or misdemeanor, you might not be able to receive a Journeyman Plumber license at this time. Please contact the Plumbing Division for further information.

Pursuant to KRS 164.772, if you are in default of student loans backed by the Kentucky Higher Education Assistance Authority, you cannot receive or renew a Journeyman Plumber license unless specified conditions are met. Please contact the Plumbing Division for further information.

Applicant's Signature: _____

Phone: _____
(Area Code) Number

For Office Use Only:

Date of Examination: _____, 20____.

Written: _____ %

Chart: _____ %

Practical: C. _____ S. _____ %

General Average: _____ %

Remarks: _____

**Attach a passport-sized,
color photograph of
applicant taken within
the last six months.**

No Staples Please